

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

D-209  
1002025704

|                  |      |
|------------------|------|
| STATE:           |      |
| COUNTY:          |      |
| FOR NPS USE ONLY |      |
| ENTRY NUMBER     | DATE |

|                          |  |
|--------------------------|--|
| <b>1. NAME</b>           |  |
| COMMON:                  |  |
| Reynolds Carpenter House |  |
| AND/OR HISTORIC:         |  |

|                    |      |            |      |
|--------------------|------|------------|------|
| <b>2. LOCATION</b> |      |            |      |
| STREET AND NUMBER: |      |            |      |
| CITY OR TOWN:      |      |            |      |
| Taylor's Island    |      |            |      |
| STATE              | CODE | COUNTY:    | CODE |
| Maryland           |      | Dorchester |      |

|  |   |   |   |                                       |
|--|---|---|---|---------------------------------------|
| <b>3. CLASSIFICATION</b>   |   |   |   |                                       |
| CATEGORY<br>(Check One)  | OWNERSHIP                                   |   | STATUS  | ACCESSIBLE<br>TO THE PUBLIC           |
| District <input type="checkbox"/> Building <input checked="" type="checkbox"/> | Public <input type="checkbox"/>             | Public Acquisition: <input type="checkbox"/>          | Occupied <input checked="" type="checkbox"/>              | Yes: <input type="checkbox"/>         |
| Site <input type="checkbox"/> Structure <input type="checkbox"/>               | Private <input checked="" type="checkbox"/> | In Process <input type="checkbox"/>                   | Unoccupied <input type="checkbox"/>                       | Restricted <input type="checkbox"/>   |
| Object <input type="checkbox"/>  | Both <input type="checkbox"/>               | Being Considered <input type="checkbox"/>             | Preservation work<br>in progress <input type="checkbox"/> | Unrestricted <input type="checkbox"/> |
| PRESENT USE (Check One or More as Appropriate)                                 |   |   |   |                                       |
| Agricultural <input type="checkbox"/>  | Government <input type="checkbox"/>         | Park <input type="checkbox"/>                         | Transportation <input type="checkbox"/>                   | Comments <input type="checkbox"/>     |
| Commercial <input type="checkbox"/>  | Industrial <input type="checkbox"/>         | Private Residence <input checked="" type="checkbox"/> | Other (Specify) <input type="checkbox"/>                  |                                       |
| Educational <input type="checkbox"/>   | Military <input type="checkbox"/>           | Religious <input type="checkbox"/>                    |   |                                       |
| Entertainment <input type="checkbox"/>   | Museum <input type="checkbox"/>             | Scientific <input type="checkbox"/>                   |   |                                       |

|                             |  |          |       |
|-----------------------------|--|----------|-------|
| <b>4. OWNER OF PROPERTY</b> |  |          |       |
| OWNERS NAME:                |  |          |       |
| T. Reynolds Carpenter       |  |          |       |
| STREET AND NUMBER:          |  |          |       |
| CITY OR TOWN:               |  | STATE:   | CODE  |
| Taylor's Island             |  | Maryland | 21669 |

|   |  |          |       |
|---|--|----------|-------|
| <b>5. LOCATION OF LEGAL DESCRIPTION</b> |  |          |       |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:     |  |          |       |
| Dorchester County Courthouse            |  |          |       |
| STREET AND NUMBER:                      |  |          |       |
| High Street                             |  |          |       |
| CITY OR TOWN:                           |  | STATE:   | CODE  |
| Cambridge                               |  | Maryland | 21613 |
| ACREAGE                                 | APPROXIMATE ACREAGE OF NOMINATED PROPERTY: Deed Ref: PLC 124/041 |          |       |

|  |  |        |      |
|--|--|--------|------|
| <b>6. REPRESENTATION IN EXISTING SURVEYS</b>   |  |        |      |
| TITLE OF SURVEY:   |  |        |      |
| DATE OF SURVEY: Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local <input type="checkbox"/> |  |        |      |
| DEPOSITORY FOR SURVEY RECORDS:   |  |        |      |
| STREET AND NUMBER:   |  |        |      |
| CITY OR TOWN:  |  | STATE: | CODE |

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DATE

## 7. DESCRIPTION

|           |  |  |                               |  |                                |                                    |
|-----------|--|--|-------------------------------|--|--------------------------------|------------------------------------|
| CONDITION | (Check One)  |  |                               |  |                                |                                    |
|           | Excellent <input type="checkbox"/>   | Good <input checked="" type="checkbox"/> | Fair <input type="checkbox"/> | Deteriorated <input type="checkbox"/>  | Ruins <input type="checkbox"/> | Unexposed <input type="checkbox"/> |
| INTEGRITY | (Check One)  |  |                               | (Check One)  |                                |                                    |
|           | Altered <input checked="" type="checkbox"/> Unaltered <input type="checkbox"/> |  |                               | Moved <input type="checkbox"/> Original Site <input checked="" type="checkbox"/> |                                |                                    |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

The Carpenter house is a one and one-half story frame dwelling constructed on rough-surface concrete block foundation. It is classified as a Bungaloid style and is laid out in a cross plan, the front being a screened porch with room above. The block piers, which support short columns, extend from the ground approximately 4 1/2 feet above the porch floor. In the center of the gable is a double window and flanking it, closer to the floor, are two small windows. These small windows are located on each gable beside two windows. There is a wide overhanging eave on all the roof. The entrance to the house has a door, surrounded by sidelights and transom above, located on the east side of the south facade. Beside the door is a large three section window. There is a hip roof dormer on both sides of each section of the 'A' roofs making in all eight dormers. There are three chimneys, two located within the main body of the house and one on the north gable. Within the north wing is an enclosed porch.

## 8. SIGNIFICANCE

## PERIOD (Check One or More as Appropriate)

Pre-Columbian ☐16th Century ☐18th Century ☐20th Century ☒15th Century ☐17th Century ☐19th Century ☐

## SPECIFIC DATE(S) (If Applicable and Known)

## AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal ☐Education ☐Political ☒Urban Planning ☐Prehistoric ☐Engineering ☐

Religion/Phi-

Other (Specify) ☐Historic ☐Industry ☐losophy ☐Agriculture ☐Invention ☐Science ☐Art ☐Landscape ☐Sculpture ☐Commerce ☐Architecture ☐

Social/Human-

Communications ☐Literature ☐ition ☐Conservation ☐Military ☐Theater ☐Architecture ☒Music ☐Transportation ☐

## STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

It was constructed in 1916 in the bungalow style. It was constructed for Judge Hooper Bosley by Ben Brown Company. Mr Bosley was state senator from Dorchester County 1910-12. He was on the first board of directors and secretary treasurer of the Eastern Shore State Hospital, now known as the Eastern Shore Hospital Center.

The house, when built stood on approximately four acres of land purchased by Mr. Bosley from the Barnes family. The present owners bought the property in 1943 and fifty additional acres.

## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

## 10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |                         |                         | O<br>R | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN ONE ACRE |                         |  |
|--|-------------------------|-------------------------|--------|--|-------------------------|--|
| CORNER   | LATITUDE                | LONGITUDE               |        | LATITUDE   | LONGITUDE               |  |
|  | Degrees Minutes Seconds | Degrees Minutes Seconds |        | Degrees Minutes Seconds  | Degrees Minutes Seconds |  |
| NW   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |
| NE   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |
| SE   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |
| SW   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE:                    | CODE            | COUNTY  | CODE |
|---------------------------|-----------------|---------|------|
| Acreage                   |                 |         |      |
| Justification:            |                 |         |      |
| STATE:                    | <del>CODE</del> | COUNTY: | CODE |
| District 4, Map 59, p. 68 |                 |         |      |
| STATE:                    | CODE            | COUNTY: | CODE |
|                           |                 |         |      |
| STATE:                    | CODE            | COUNTY: | CODE |
|                           |                 |         |      |

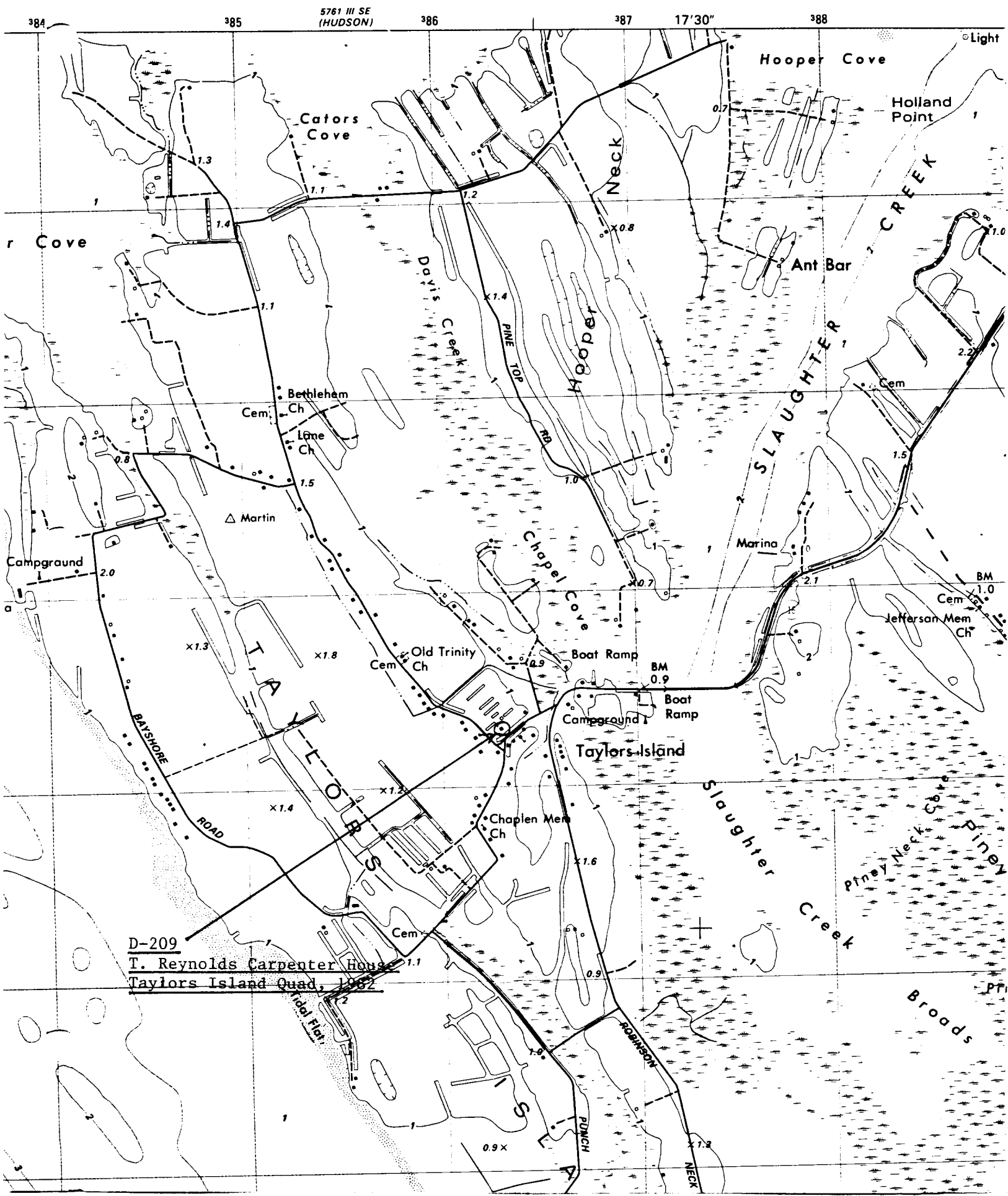
## 11. FORM PREPARED BY

|  |              |       |
|--|--------------|-------|
| NAME AND TITLE:                          |              |       |
| Michael Bourne, Architectural Consultant |              |       |
| ORGANIZATION                             | DATE         |       |
| Maryland Historical Trust                | Spring, 1975 |       |
| STREET AND NUMBER:                       |              |       |
| Shaw House, 21 State Circle              |              |       |
| CITY OR TOWN:                            | STATE        | CODE  |
| Annapolis                                | Maryland     | 21401 |

## 12. STATE LIAISON OFFICER CERTIFICATION

## NATIONAL REGISTER VERIFICATION

|  |   |
|--|---|
| <p>As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:</p> <p>National <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/></p> <p>Name _____</p> <p>Title _____</p> <p>Date _____</p> | <p>I hereby certify that this property is included in the National Register.</p> <p>_____<br/>Chief, Office of Archeology and Historic Preservation</p> <p>Date _____</p> <p>ATTEST:</p> <p>_____<br/>Keeper of The National Register</p> <p>Date _____</p> |
|--|---|



15x1-41

50% D-209



T. Reynolds Carpenter House

D-209

M. Bourne Spring 1975